



# Pirate Press

Volume 7, Issue 29

March 6, 2025



Porter Ridge High School Proudly Presents

## MAMMA MIA!

Thursday, March 27 7PM  
Friday, March 28 7PM  
Saturday, March 29 7PM

Tickets \$10 presale  
\$12 at the door

Mamma Mia it's almost time for the spring musical! Be sure to pre-purchase your tickets for Mamma Mia March 27th through 29th at 7pm. Tickets can be purchased at

[our.show/prhs](https://our.show/prhs)

Click on the Ad to Order

PORTER RIDGE ATHLETIC BOOSTER CLUB

*Annual*

## BBQ FUNDRAISER

### 3/28/25

### 11AM-6PM

RAIN OR SHINE

**PIRATE COVE**

Join us Tuesdays and Thursdays From 3:10 -4:10 p.m. in the Media Center.

PEER TUTORS FROM MATH, ENGLISH, AND SCIENCE WILL BE AVAILABLE TO HELP ALONG WITH A MATH TEACHER!!

Registration 2025-2026  
Rising 10th, 11th, and 12th Grade  
Registration is HAPPENING NOW!!!!  
Please check out Page 2

You are cordially invited to  
PRHS' PROM  
2025

## WONDERLAND

### Tea Party

April 12th, 2025  
8:00-11:00 p.m.  
The Fillmore Charlotte

Tickets Sold During Lunch \$70  
2/24 - 2/28

Tickets Sold During Lunch \$80  
3/17-3/20  
3/24-3/28



# Registration 2025-2026 Rising 10th, 11th, and 12th Grade Registration is HAPPENING NOW!!!!

## PRHS COUNSELING NEWS

### Registration Timeline

#### Thursday, January 30th to Friday, February 7th

- ★ Students will enter their course selections into PowerSchool through their student account (directions on next slide)

#### Friday, February 7th

- ★ All course requests are to be submitted online by 5:00 pm

#### February 10th to March 7th

- ★ Counselors will meet with students individually to review their course selections through their 2nd block classes (schedule on another slide)
  - This is a quick review of your selection courses. If you have questions please meet with your assigned counselor prior to your assigned registration day

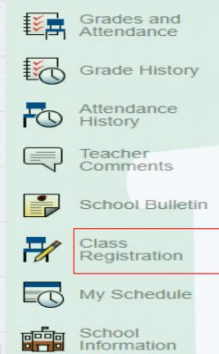
### Registration Directions

1. Log into your PowerSchool Account.
2. Click Class Registration

You will see the following Registration Boxes -

English, Math, Science, Social Studies, World Language, A/B Day, Physical Education, Miscellaneous, Fine & Performing Arts, CTE, Alternates, and UCPS Electives

#### Navigation



### Registration Directions

1. Each Registration Box has details explaining what course to select.
2. You will click the pencil to review the actual course selections and then select your course.

12th English

Click the edit button to request a course



English IV is the required senior English class. If

choosing AP Literature must also choose AP

Research in the A/B Day box.

Number of requests to generate: 1

### Registration - Next Steps

- ★ REMEMBER, Everyone must select FOUR Alternates!!!
- ★ If you have questions about a recommendation please ask your teacher(s).
- ★ If you have questions about class selections please reach out to your assigned counselor.
- ★ All forms you will need are located in the Counseling Suite and on the PRHS website under Quick Links - [HS Course Registration](#)
- ★ Forms are due March 14th, 2025!

#### FEBRUARY 2025

## Registration Schedule

9	10 (A) Gordon Greer Joaquin Smith, T. Warning	11 (B) Allran Batchelor Baucum Boino	12 (A) Boryczewski Bridges Brown Byrum Chavis	13 (B) Cheron Clancey Cosma Craig Diaz	14 (A) Drake Ellis Fradley Hertz Small	15
16	17 WORKDAY	18 (B) Dunne Farris Fiallo Fulmer* Hargett	19 (A) Frazier Goldberg Goodine Howard Smith, M.	20 (B) McCullough Wooddruff Yelverton	21 (A) Grello Hill Jessup	22
23	24 (B) Helms Hoagland Koonce Lytle	25 (A) Ladimir Olson Ruggiero Williams, W.	26 (B) O'Brien Oliviero Parker	27 (A) Kasler McCollum Ruhland Welch	28 (B) Macera Smith, S. Watson	

#### MARCH 2025

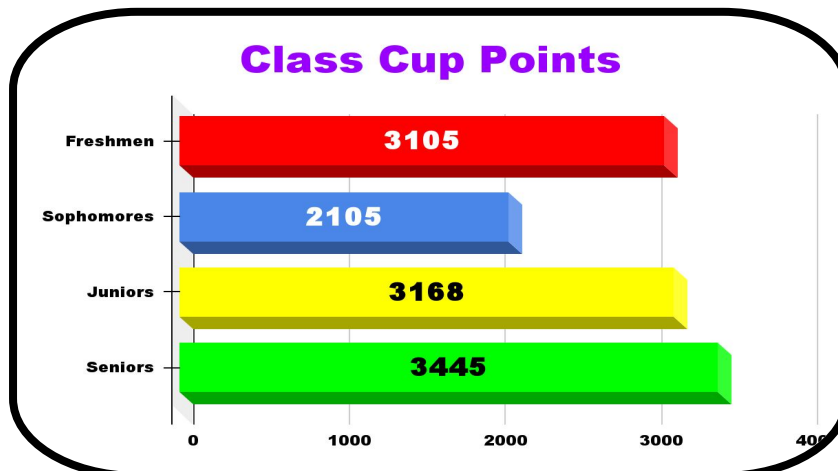
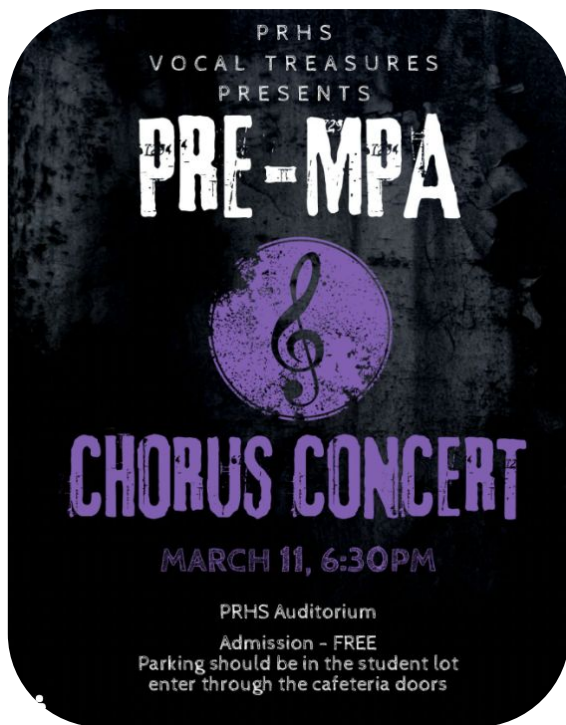
2	3 (A) Wickham Wiles Williams	4 WORKDAY	5 (B) Schullery	6 (A) Newsome Saffles Washington	7 (B) Make Ups	8
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## Student Life Activities

- ★ There will be an **Engineering Club** meeting on Friday, March 7th right after school in room E207D. Everyone is welcome.
- ★
  - Calling all writers! Join the **Creative Writing club** after school this Friday, March 7th, in the media center for an open mic coffee house event! Scan the QR code throughout the school to submit your writing. All are welcome and there will be free food!
  - 
  - **Science National Honor Society** will meet on Monday, March 10th at 3:10 pm in E207D



Students are reminded to continue to check the [Student Daily Announcement Page](#) to be updated daily on events at PRHS. Please review our table of contents on this page and use this newsletter to stay informed throughout the year, as well as, our [PRHS Website](#). The Pirate Press is the main form of communication from school to home. **Please follow us on social media linked on this page!**





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## *Student Life Activities*



**\*CASH ONLY\***

**OPEN TUESDAYS AND THURSDAYS**  
**DURING ALL LUNCHES**

### **SCHOOL SUPPLIES FOR SALE**

MECHANICAL PENCIL	\$0.50
FOLDER	\$0.75
NOTEBOOK PAPER (20)	\$0.75
FELT TIP PEN	\$1.00
LEAD REFILLS	\$0.25
PEN	\$0.50
ERASER X2	\$0.25
DRY ERASE MARKER	\$0.25
POSTER BOARD	\$1.00
<b><u>BUNDLE PACKS</u></b>	
2 MECHANICAL PENCILS & PACK OF LEAD	\$1.25
FOLDER, PENCIL, PAPER	\$2.00

## **Student Jobs**

The Student Lighthouse  
team is hiring students  
to help out around Porter  
Ridge High School.

**pick up an application  
in guidance**

**opportunity for  
service hours!**

**2025**



## **ATTENTION SENIORS**

**Submit pictures for  
Senior Slideshow**



Submit photos via  
Instagram  
[@prseniorssideshow](https://www.instagram.com/prseniorssideshow)  
or email  
[pseniorssideshow@gmail.com](mailto:pseniorssideshow@gmail.com)

**Due April 29th**



**What we're looking for:**

- Baby pictures
- Throwbacks
- School events
- High school events
- Individual senior pics
- Sports
- Extracurriculars







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# PROM



**Waxhaw Woman's Club**  
**2025 ~ Prom Event**

200 E. South Main St. Waxhaw

**SATURDAY - MARCH 8**

**11:00 AM - 5:00PM**



**FREE PROM DRESSES & ACCESSORIES**

**\*FOR ALL UNION COUNTY HIGH SCHOOL GIRLS**  
Public, Private, Home School



**Next Round of Prom Tickets will be on sale Tuesday, March 18th to Thursday, March 20th and Monday, March 24th to Friday, March 28th during all four lunches! All fees (school and cafe) must be paid to purchase tickets. Please see Ms. Lawson with any questions.**



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## *Senior Information*

**Seniors** - Many Seniors ordered their Cap and Gown sets already, but we still have a lot of Seniors to go. Please see the flier below and order your cap and gown today. Once you get to the link there are many options. If you just want the cap, gown, and tassel set it costs \$39 but you must scroll almost all the way down the page to be able to click on it.

Thanks!

**[CLICK HERE TO ORDER](#)**

**ATTENTION  
SENIORS!**

SAVE THE DATE:  
**APRIL 16TH**

CAP & GOWN GROUP PHOTO  
IN THE STADIUM

**REPORT AT 8:15 AM**

\*Cap and gown pick-up April 14th  
and 15th

## Seniors Report your Scholarships

*The class of 2025 has already received over 1 million dollars in scholarships! If you have received a scholarship offer, please email the offer to Ms. Jarrett in the counseling office!*







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# **ADVISORY & PORTRAIT OF A GRADUATE**

*Students meet in advisory period twice a week on Tuesdays and Thursdays and learn about leadership, goal setting, problem solving, and more.*

*UCPS Graduates are Effective Communicators, Resilient Problem Solvers, Key Contributors, Innovative Leaders, and Skilled Collaborators! Students serve Porter Ridge through Leadership!*

## ***Skills USA Recognitions and Battle of the Books***

On 2/28/2025, during the SkillsUSA Eastern Regional Conference in Greenville, NC, the following PRHS students placed as follows:

Automotive Beginner:

Amelia Konigsberg-1st place

Riley Lane-2nd place

Mason Wooten-3rd place

Automotive Tool ID:

3rd place-Tristin Wiejak

Fire Fighting Basic:

Peyton Owens-2nd place

Fire Fighting Intermediate:

Mackenzie Holmes- 1st place

Congratulations to all and well done!



Shout out to our Battle of the Books team for a great performance today at the UCPS high school competition





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## *Pirate Gram Recognition from Teachers*

Reginald Boyd- You are a student a teacher can really be proud of! -Mr. Anthony

Shelby Lankford- Your great work ethic shows in all you do! -Mr. Anthony

Maileigh Olivares- I really enjoy having you in class as a student. You are awesome! -Mr. Anthony

Alexis Tovar- Great job! -Mr. Anthony

Adalynn Scott- Working incredibly hard to do her best in a subject that is challenging. -Ms. Olson

OSwaldo Munoz Ortiz- Comes to class with great energy, positive attitude & helpful to his peers! -Ms. Olson

Kailee Del Campo- Always positive, hardworking, helpful to others & giving 100% effort! -Ms. Olson

Angel Sanchez Fregoso- Ms. Brown

Avalee Aracena- Ms. Brown

Amir Sherwood- Saul- Ms. Brown

Paxton Curry- Dedication to work, being inquisitive, kind, respectful. -Ms. Cosma

Pearce Bradley- Class discussions, work ethic, enthusiasm. -Ms. Cosma

Beckett Hammersmith- Positive attitude, work ethic, respectfulness. -Ms. Cosma

Caleb Chilczuk- Woohoo! Major improvement! 97 on Unit 2 Exam! -Ms. Boino

Michael Richie- Knocked Unit 2 Exam out of the park! 96!!! -Ms. Boino

Brayden Rowell- Unit 2 Exam- 100%!!!! -Ms. Boino

Kira Briggs Manga- Works very hard, turns in assignments on time, participates in class. -Mr. Yelverton

Khloe Baldwin- Always focused & ready to work! A pleasure to have in class! -Mr. Yelverton

Ashton Jackson- Understands math concepts & is able to help others in class. A joy to have in class. -Mr. Yelverton

Sofia Mineeva- Presents projects with great confidence & provides a wealth of information. -Ms. Howes

Keon Rhodes- Congrats for getting the highest score on the Microeconomics test! -Ms. Howes

Cody Chen- Always willing to participate! Great presentation skills! -Ms. Howes

Camila Rodriguez- Cruz- Outstanding initiative in problem- solving for our classroom. -Ms. Yearick

Revels, Brooke- Excellence in organization & execution! - Ms. Yearick

Danni Duyk- Focused & determined with tough content! -Ms. Yearick





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## *Parent Information*

Parents, would you like a chance to be more involved with the students and teachers at PRHS? We are seeking parents willing to support the PTO's work, to donate items for teacher appreciation, PTO, and school events, and willing to volunteer at PTO or school events. Please email Amy Dieffenbach at [amy\\_dieffenbach@yahoo.com](mailto:amy_dieffenbach@yahoo.com) or Alana White at [alanahwhite@gmail.com](mailto:alanahwhite@gmail.com) if you're interested in helping with the PTO in any capacity. We'd love to hear from you and look forward to serving together at our wonderful school!

### **JOIN OR DONATE USING QR CODE**



**You can Now Venmo the PTO donations**

**Please Click here to donate.**

**Follow the PTO  
Instagram Page at**  
[prhs\\_pto](https://www.instagram.com/prhs_pto)

Please help the PRHS PTO raise money to support teachers, staff, and students by allowing us to link your Harris Teeter VIC Card to our organization! Your card can be linked to more than one organization and you'll multiply the rewards that go toward education. By providing your last name and phone number below, you give us permission to link your VIC card for you. [Click here](#) or on the link above.





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## PRHS COUNSELING NEWS

Need Career advice or direction?  
Talk to your Counselor or Career  
Development Coordinator, Ms. Sarah  
Webb today to see all of the pathways  
and academies PR has to offer!

[Click here for more info...](#)

### Who is your counselor?

**Ashley Lawson**- last names A-Cou  
[ashley.lawson@ucps.k12.nc.us](mailto:ashley.lawson@ucps.k12.nc.us)

**Tanisha Anderson**- last names Cov-Hek  
[tanisha.anderson@ucps.k12.nc.us](mailto:tanisha.anderson@ucps.k12.nc.us)

**Bryan James** – last names Hel-Mc  
[bryan.james@ucps.k12.nc.us](mailto:bryan.james@ucps.k12.nc.us)

**Cassidy Jarrett**– last names Me-Sao  
[cassidy.jarrett@ucps.k12.nc.us](mailto:cassidy.jarrett@ucps.k12.nc.us)

**Alexandra Green**– last names Sap-Z  
[alexandra.green@ucps.k12.nc.us](mailto:alexandra.green@ucps.k12.nc.us)

The counselors are here to support you with school. You can set up a meeting to speak to your counselor about academic, career, college, post high school plans or personal needs. If you have any questions please feel free to send your counselor an email.

**2025**  
*class of*

**Porter Ridge High School  
Graduation**

**Tuesday, June 10  
8:00pm  
PRHS Stadium**

## Student of Success Scholarship



STATE OF SUCCESS INC.

**Eligible Seniors**  
**Academic Year 2024 - 2025**



### Details and Dates

Two \$1,000 academic scholarships will be awarded to Union County seniors  
Two \$1,000 academic scholarships will be awarded to Wilson County seniors  
Two \$1,000 academic scholarships will be awarded to Mecklenburg County seniors  
One \$1,000 academic scholarship will be awarded to a Monroe High School senior - The Rising Redhawk Award

Applications open from January 20, 2025 through March 13, 2025

Finalists announced April 2025

Recipients announced May 2025

### Submission Requirements

- Must be a high school senior attending school in Union County, NC, Wilson County, NC, or Mecklenburg County, NC to be eligible
- Written essay OR video submission
- One short answer
- List of extracurricular activities



Full details at [www.StateofSuccess.org](http://www.StateofSuccess.org)

## \*SCHOLARSHIP OPPORTUNITIES\*

✓ THE PIRATE SCHOLARSHIP  
DOCUMENT HAS BEEN  
UPDATED WITH SEVERAL  
NEW SCHOLARSHIPS

✓ MAKE SURE TO CHECK THE  
DOCUMENT FREQUENTLY  
FOR NEW OPPORTUNITIES

✓ DOCUMENT CAN BE FOUND  
ON THE PRHS WEBSITE,  
STUDENT CANVAS  
ANNOUNCEMENTS, AND  
LINKED IN OUR  
INSTAGRAM BIO





# Pirate Press

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## 2024-2025 College Readiness Series

@UCPSCollegePrep @ucpscollegerep

Scoir for Seniors	August 27, 2024	Webinar
College Entrance Exams 101	September 17, 2024	Webinar
Union County College Fair	October 13, 2024	CATA
FAFSA Completion Support	November 7, 2024	Monroe branch of the Union County Library
Getting Ready for College	November 16, 2024	Wingate University
ACT/SAT Blitz	November 23, 2024	Location TBD
High School Programs Expo	December 7, 2024	Union County Ag Center (hosted by CTE)
ACT Blitz	February 1, 2025	Location TBD
College Transition for Students with IEPs and 504s	February 4, 2025	Webinar
Practice ACT Series	February 8, 2025 and March 1, 2025	Location TBD
SAT Blitz	March 22, 2025	Location TBD
Practice SAT Series	March 29, 2025 and April 12, 2025	Location TBD
What Makes a Good College Essay?	May 13, 2025	Webinar

For more information and to register, visit  
<https://bit.ly/collegereadysessions>.



## AP® Research

## PRHS COUNSELING NEWS



## MEET WITH YOUR SPCC CAREER COACH

MS. STURDIVANT

WEDNESDAYS IN GUIDANCE

EMAIL NOW TO MAKE AN  
APPOINTMENT:

[CSTURDIVANT@SPCC.EDU](mailto:CSTURDIVANT@SPCC.EDU)

### Opportunity to Participate in AP Research for one of our Students

Hello, my name is Claire Kramb. I am conducting an evaluation survey for a Senior year Advanced Placement, AP, Research class. I am looking to hear from parents and guardians of Porter Ridge High School Students. I am researching the effectiveness of the two programs: **"Say Something"** and **"Start With Hello,"** along with the two subprograms "the Say Something Anonymous Reporting System" and "Start With Hello Week" from Sandy Hook's promise. I want to find out what works and what doesn't work for these programs to create a plan for future youth mental health initiatives in Union County.

I greatly appreciate your non-biased results. You do NOT have to be entirely familiar with these programs to take this survey! Your answers will still be valuable for my research!

**Click HERE to take the Survey**

Thank you,  
Claire Kramb "

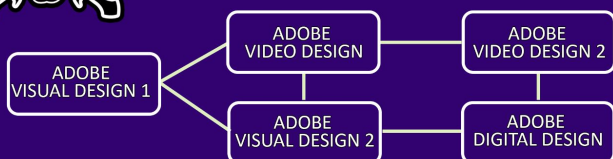


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## *College Readiness* *Student Opportunities*



# ADOBE PATHWAYS



### ADOBE VISUAL DESIGN 1 (Honors)

Welcome to the world of Graphic Design. In this course students will work in the industry leading Adobe **PHOTOSHOP** and **ILLUSTRATOR**. Students learn the programs interface, image editing, compositing images, retouching images, digital drawing, painting, and exporting images.



CERTIFICATIONS:  
Adobe Photoshop and  
Adobe Illustrator



### ADOBE VISUAL DESIGN 2 (Honors)

PREREQUISITE: Adobe Visual Design 1. In this course students will work in the industry leading Adobe **INDESIGN**. Students learn the programs interface, tools, print production, and how to create projects such as flyers, posters, magazine covers, etc.

CERTIFICATIONS:  
Adobe InDesign



### ADOBE VIDEO DESIGN (Honors)

Students will plan, record, and edit video using the industry standard program Adobe **PREMIERE PRO**. Students will learn the interface, editing video, applying effects, working with audio, and exporting video.



CERTIFICATIONS:  
Adobe Premiere Pro

### ADOBE VIDEO DESIGN 2 (Honors)

Students will continue to develop skills and knowledge of Adobe Premiere Pro learned in Adobe Video Design I. You will also be introduced to Adobe **AFTER EFFECTS**. After Effects will allow you to create more dynamic and eye-catching motion graphics, animations, and effects to your video projects.



## SPCC REGISTRATION IS OPEN

Summer Registration and Fall  
Pre-Registration has begun!

**EMAIL OUR SPCC CAREER COACH  
NOW TO MAKE AN APPOINTMENT**

**CSTURDIVANT@SPCC.EDU**

If you are interested in taking SPCC courses, Summer registration and Fall pre-registration is open now. Please speak with your counselor and schedule a meeting with Ms. Sturdivant, our SPCC Career Coach to learn more. Ms. Sturdivant's email can be found in the Guidance Lobby.

**SATURDAY, MARCH 15, 2025**

**DOORS OPEN AT 7:00AM  
FREE ADMISSION**

SPONSORED BY  
**UCPS**  
Union County's Public Schools &  
Career Readiness  
A CTE Experience



9th ANNUAL  
**SPRING ROBOTICS  
CHALLENGE**

**Union County Agriculture Center**  
3230-D Presson Rd, Monroe, NC 28112



@UCPSCAREERREADY  
<http://www.ucpscte.org>

*Girls in*  
**STEM**



**22 MARCH  
2025**

**10AM - 12PM  
LENDINGTREE**

THIS EVENT IS ALL ABOUT INSPIRING,  
EMPOWERING, AND CONNECTING  
YOUNG GIRLS WITH THE EXCITING  
WORLD OF STEM—THROUGH HANDS-  
ON ACTIVITIES, MENTORSHIP, AND  
INCREDIBLE SPEAKERS.

**PURCHASE  
TICKETS  
TODAY**





# College Readiness Student Opportunities

**ARE YOU INTERESTED IN**

NAIL CARE? BRAID EXTENSIONS? BRAIDS?  
CUTTING? COLORING? STYLING?

# COSMETOLOGY Open House

**TUESDAY, MARCH 11, 2025**  
**3:30 – 5:00PM**

**WALTER BICKETT EDUCATION CENTER**  
704 S. Washington Street  
Monroe, NC 28112

See your Career Development Coordinator for more information about the event.

**UCPS**  
UNION COUNTY PUBLIC SCHOOLS  
Career Readiness

Rotary  
District 7680



SEMINAR FOR  
TOMORROW'S  
LEADERS



## SUMMER LEADERSHIP EXPERIENCE



Unlock your potential this summer with  
the ROTARY 7680 leadership program!

### OUR SCHOLARSHIP PROGRAM:

- ✓ For Rising Juniors and Seniors in High School
- ✓ July 17-20, 2025
- ✓ Gardner Webb University
- ✓ Designed by Center for Creative Leadership



MORE INFORMATION & REGISTRATION

<https://rotary7680.org/sftl/>

Union West  
Rotary  
Club



XXXX

## SCHOLARSHIP ESSAY



SCAN ME

### SCHOLARSHIP ELIGIBILITY:

Students must attend Porter Ridge, Sun Valley, Metrolina, or be a homeschool student from Indian Trail.

### APPLICATION PROCESS:

Complete online application and submit an essay by April 9.

### SCHOLARSHIP DETAILS:

A total of \$10,000 will be awarded to graduating seniors pursuing further education at a college, university or trade school.

CONTACT US: 704-821-8114

[RPW@IndianTrail.org](mailto:RPW@IndianTrail.org) [UnionWestRotary.org](http://UnionWestRotary.org)



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## College Readiness Student Opportunities

### **“Academy Pathway Applications 2025-2026” – Rising 11<sup>th</sup> & 12<sup>th</sup> Graders**

Academy applications for the 2025-2026 school year is now open. To learn more about the academies UCPS has to offer and for the application, please visit the [UCPS Career Readiness \(https://ucpscte.org/\)](https://ucpscte.org/) page on the UCPS website or see your Career Development Coordinator, Mrs. Webb in guidance.

#### **Nurse Aide (CNA) & EMT Academy - Deadline – Thursday, March 6th**

\*The application for Nurse Aide & the \*New\* EMT academy **MUST** be returned to Ms. Webb no later than Thursday, March 6<sup>th</sup>. If the application is not turned in by Thursday, March 6<sup>th</sup>, students will be put on a waitlist.

#### **Cosmetology Academy - Deadline – Monday, May 5th**

\*The application for Cosmetology **MUST** be returned to Ms. Webb no later than Monday, May 5<sup>th</sup>. If the application is not turned in by Monday, May 5<sup>th</sup>, students will be put on a waitlist.

### **“2025-2026 CTE Internship”**

UCPS Career & Technical Education (CTE) Internship program provides students the opportunity for hands-on experience in areas of career interest prior to college or post-secondary training. The 2025-2026 CTE Internship application is now open. Students can find the Internship application by going into their Major Clarity account and clicking on Work-Based Learning on the left-hand side.

#### **Application Deadlines**

- Summer 2025 Internship – March 1<sup>st</sup>
- Fall 2025 Semester – May 1<sup>st</sup>
- Spring 2026 Semester – October 1<sup>st</sup>

If you have any questions, please contact your Career Development Coordinator, Mrs. Webb at [sarah.webb@ucps.k12.nc.us](mailto:sarah.webb@ucps.k12.nc.us).

**The CTE Academy applications are now open.** If you are interested in any CTE academy please visit the UCPS CTE web page or see Ms. Webb in guidance. The Nurse Aide and EMT academy is due back to Ms. Webb no later than Thursday, March 6<sup>th</sup> & Cosmetology deadline is Monday, May 5<sup>th</sup>.

**CLICK HERE TO APPLY**

**CLICK HERE TO LEARN MORE**



# PIRATE ATHLETICS



PORTER RIDGE HIGH SCHOOL ATHLETICS

## THIS WEEK

**MONDAY**

**10**

-WSOCCER @  
E MECK  
6PM

-TENNIS @ E  
MECK  
4:00

-SOFTBALL VS  
CATA  
4:30

**TUESDAY**

**11**

-W SOCCER VS  
C CHRISTIAN  
600

**WEDNESDAY**

**12**

-TENNIS @  
FOREST HILLS  
4PM

-LAX @ BUTLER  
5:00/7:30

-SOFTBALL VS  
MALLARD CREEK  
4:30

-GOLF MATCH

**THURSDAY**

**13**

-WSOCCER VS  
UNION ACADEMY  
6PM

-TENNIS @ SUN  
VALLEY

-M VOLLEYBALL @  
PIEDMONT  
430

**FRIDAY**

**14**

-SOFTBALL VS S  
MECK  
4:30

-LAX VS  
SOUTHLAKE  
CHRISTIAN  
5:30/7:30

-TRACK @ MARVIN  
4:00

**SATURDAY**

**15**

-SOFTBALL @  
PALISADES  
1:00PM

**Sport**

**Coach**

**Email Address**

Baseball Varsity

Tommy Small

Thomas.Small@ucps.k12.nc.us

Men's Golf

David Scholl

djscholl1@gmail.com

Men's Lacrosse

Jack Callahan

callahanjack561@gmail.com

Men's Tennis

Tom McQueen

tjmcqueen@earthlink.net

Softball

Kevin Allran

kevin.allran@ucps.k12.nc.us

Men's/ Women's Track and Field

Meredith Forrest

Meredith.Forrest@ucps.k12.nc.us

Women's Lacrosse

Deevo Tindall

deevo@thebrandstoryteller.com

Women's Soccer Varsity

Jade Cheron

Jade.Cheron@ucps.k12.nc.us

# PIRATE ATHLETICS

## Athletic Results

### Girls Soccer

Defeated West Cabarrus 1-0 and Tied Parkwood

### Boys Tennis

Defeated Parkwood and Independence and lost to CATA

### Baseball

Baseball defeated East Meck 15-9

### Softball

Softball Lost to Providence

### Boys LAX

Lost to Ardrey Kell

### Girls LAX

Defeated Independence 15-1

### Track and Field

Great first meet of the outdoor season at Metrolina!

### Podiums:

AJ Taylor: 3rd in 100 meter

Cade Cresswell: 1st in 1600 meter

Kisaiah Harris: 1st in Long Jump

Mylen Cadiang: 2nd in 100 meter

Kennedy Williams: 3rd in 200 meter, 1st in 400 meter

Raeghan Melchor: 1st in Triple Jump

Women's 4x100: 2nd place

Men's 4x200: 2nd place



### Personal Records:

Colby McKnight: Steeplechase

Brayden Anaya: Discus

Greyce Assis: Discus

Michai Cadiang: 400 meter

Korey Cameron: Shot Put

Cade Cresswell: 1600 meter

Cristian Faraj: 100 meter

Jayden Foster: High Jump

Kisaiah Harris: Long Jump

Mya Johnson: 200 meter and high jump

Gavin Marino: 800 meter

Raeghan Melchor: Long Jump

John Santos: 400 meter

Lauren Watts: 1000 meter

Kennedy Williams: 200 meter and 400 meter



# PIRATE ATHLETICS



CLICK ON THE AD TO PURCHASE

# PIRATE ATHLETICS

PORTER RIDGE  
ATHLETIC ZONE-  
OUR OFFICIAL  
ATHLETIC  
WEBSITE- CLICK  
THE QR CODE OR  
USE THE CODE.

CLICK HERE TO PURCHASE  
TICKETS

CLICK HERE TO VISIT THE  
PORTER RIDGE ATHLETIC  
BOOSTERS WEBSITE



PORTER RIDGE ATHLETIC BOOSTER CLUB

## 24-25 PIRATE PASS

- ✓ ENTRY TO ALL PRHS  
REGULAR SEASON HOME  
GAMES FOR ALL SPORTS.
- ✓ 50 YD LINE  
PRIORITY SEATING
- ✓ PRABC  
MEMBERSHIP
- ✓ EXCLUSIVE  
T-SHIRT

\$150

## ! NEW PROTOCOLS FOR UCPS EVENTS

UCPS has experienced a number of safety incidents  
at athletic events around the county.

**For fall sports, UCPS will implement the following protocols.**

- Only clear bags, no larger than 4.5" x 6.5" will be allowed in events/games. Medical and baby bags are subject to search.
- Middle and elementary students must be accompanied by an adult (21 years or older) to attend events and games.
- All ticket sales will end at the beginning of halftime or at the mid-point of an event.
- After consulting with law enforcement and district leaders, UCPS will utilize body scanners at events. The use of body scanners will begin in the fall of 2024 at football games.



PORTER RIDGE ATHLETIC BOOSTER CLUB

## WE WANT YOU!



- FUNDRAISING  
CHAIRPERSON
- EVENT  
COORDINATOR
- COMMUNICATIONS  
CHAIRPERSON
- WEBSITE  
COORDINATOR
- SOCIAL MEDIA  
COORDINATOR
- PHOTOGRAPHER

If you're looking for a great way to support  
our schools and have a few extra hours we  
could really use your help.



Contact [prabcpres@gmail.com](mailto:prabcpres@gmail.com) for  
more information.





## Important Links

[School Forms- CLICK HERE](#)

[Visitor on Campus Information- CLICK HERE](#)

[Click here for the PRHS Student Handbook](#)

for the Tardy Policy, Dress Code, & Attendance Requirements

## TECHNOLOGY USE, FEES & HELP

**UCPS HAS INSTITUTED A TECHNOLOGY FEE** of \$30 this year that all students must pay. [Click here for the online payment system.](#) Info on this fee was emailed home earlier this summer, but it will help to cover accidental damage. Mr. Jason Toudt is our Technology Systems Engineer.

## School Nutrition Prices

**If you feel your family may qualify for free or reduced meals**, UCPS encourages parents to complete the [meal application](#) (click here)

Click [here](#) to set up an account to **make payments** and monitor your child's lunch account.

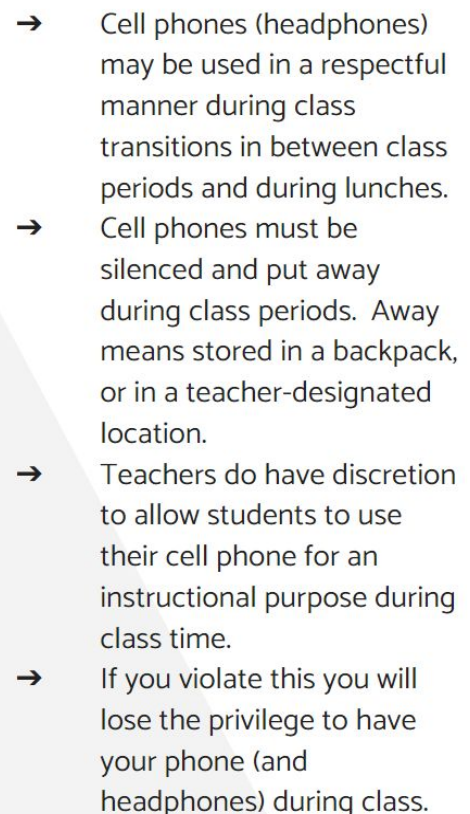
If you have questions or need a paper copy of the application, please contact School Nutrition at 704-296-3000

**Transportation information** can be found on the [UCPS Transportation pages.](#)

The school system is using the Edulog App this year to track your bus. Please see the flyer below: Video on how to install the app: [CLICK HERE](#)

For directions on **how to install** this Real-time bus app on your phone [please follow this link.](#) There is a great video for your reference here.

[Transportation Information- CLICK HERE](#)

- 
- Cell phones (headphones) may be used in a respectful manner during class transitions in between class periods and during lunches.
  - Cell phones must be silenced and put away during class periods. Away means stored in a backpack, or in a teacher-designated location.
  - Teachers do have discretion to allow students to use their cell phone for an instructional purpose during class time.
  - If you violate this you will lose the privilege to have your phone (and headphones) during class.



# Pirate Press

## Volume 7, Issue 29

### March 6, 2025

# New

## Attendance Procedures

### STEP BY STEP GUIDE TO UCPS ABSENCE REPORT FORM

ATTENTION  
PLEASE!

1



#### Create your account

Parent or guardian must create an account. The system will not accept submissions from student email accounts. PRHS will review accounts created to ensure that the email address used matches the parent email address in powerschool. For safety reasons if the email address does not match the known parent email, the account will be deleted. For reference, the school newsletter, the Pirate Press, is sent to the parent email address on file. You can also call the school to check on your email

2



#### Report Absences

Parent or guardian will submit all absences digitally via this Microsoft form.

3



#### Please Note:

- Must submit one day absence at a time.
- You cannot submit an absence before it occurs
- You must upload documentation necessary to excuse absences.
- Porter Ridge High School may only accept a maximum of 5 absences per semester excused with a parent note. After 5 days, only a doctor's note will be accepted.

4



#### Report absence:

Once your account has been created, use this link to log in and begin reporting absences.

5



#### Are there any questions?

For questions regarding attendance, please call the school.



@ 704-292-7662

### GUIA PASO A PASO PARA INFORMAR LA AUSENCIA DEL ESTUDIANTE

ANUNCIO  
IMPORTANTE

1



#### Crea tu cuenta

La cuenta debe ser creada solo por el padre o la persona a cargo del estudiante. La escuela de PRHS va a revisar y verificar de que la cuenta corresponda al mismo correo electrónico que se tiene en el sistema de la escuela, por razones de seguridad.

2



#### Reporta la razón por la cual no se asistió a la escuela.

Los padres o la persona a cargo del estudiante debe de documentar la razón por la cual el estudiante no estuvo en la escuela. Esta documentación se hace de manera digital por vía de Microsoft. En el mismo lugar donde usted creo su cuenta.

3



#### Para tener en cuenta:

- Solo puede reportar un solo día de ausencia.
- No puede reportar ausencias por adelantado.
- Debe de adjuntar la documentación para la excusa.
- La escuela de Porter Ridge High School sólo acepta un máximo de 5 excusas escritas por los padres. Después de 5 excusas, sólo se aceptarán notas provenientes del doctor.

4



#### Reporte la razón por la que se faltó:

Después de que creó su cuenta, usé este link que le da este QR code para reportar la ausencia.

5



#### Si todavía tiene preguntas?

Por favor comuníquese con la escuela al número de teléfono que esta aquí abajo.



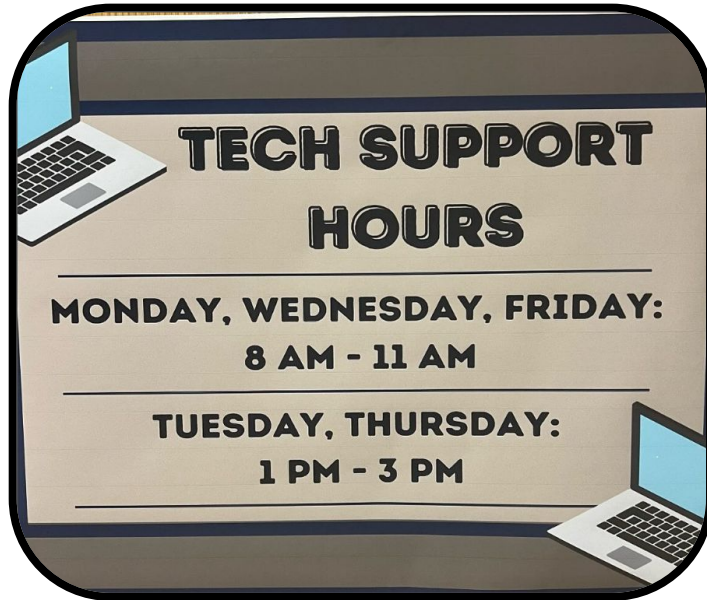
@ 704-292-7662





**Pirate Press**  
**Volume 7, Issue 29**  
**March 6, 2025**

# *Attendance, Chromebooks & Info*



## **Chromebook Help**

**Students who get the following message when using home wifi...**

1. Provide your student UCPS Login Credentials. Use your student ID # @ucps.k12.nc.us. **DO NOT** add the @student.  
a. Click "Sign in"

*Please Click HERE to obtain, sign, and review school forms.*

*Click HERE for all school payments including past due fees and current technology fees.*

## **Attend Today and Achieve Tomorrow**

Student attendance at school is expected and is necessary for students to make the most of their learning. Please work with us as we try to teach our students that attendance is required, just as it would be at a job in their future.

- Parents can provide notes for up to five days that a student is absent. After those days PRHS will require a doctor/medical note to excuse the absence.
- An absence will be recorded as unexcused until the note is submitted. Parent notes must be in within five days of the student's return to school.
- If a student misses 8 or more days of school in a semester, whether the absences are excused or unexcused, the student may fail the course due to attendance.



## **Ports of Information for Pirates:**

**Follow us on Facebook:** [PorterRidgeHS.NC](https://www.facebook.com/PorterRidgeHS.NC)

**Follow us on Instagram:** #Committed #InItTogether #WeRPR  
@prhsffa @porterridgefootball @prhs\_pirates @porterridgecheer  
@prbandofpirates @prhs\_volleyball @prhscounseling  
@pr\_athletic\_booster\_club @prhs.running @prhsbaseball @prhs.beta.club  
@prhscs @prhs.piratenation @prhs\_frenchclub\_ @prhs\_hosa @pr.nahs  
@prhs.wrestling @prhs\_interactclub @prhs.nhs  
@prhs.knittingandcrocheting @prhs\_discgolf @prhsfieldhockey  
@prhswomenslax @porterridgesoftball @ucpsnc @pmhs\_afjrotc  
@prhs\_castaways @prhs.draft.robotix @prhsbookclub  
@prhsmualphatheta @aghoulihan @prhs.jcl.club @porterridgeswimming  
@prhsiratecheer @prhs\_gsa\_ @prhswtennis @prhs.dnd.club @pr\_nehs  
@PRHS\_Vocal\_Treasures @prhsspeechanddebate @prhs\_mha\_saves  
@prhsfilmclub @prphilosophyclub @prhsirates4christ  
@prhs\_humanities @growinggreen\_prhs @Prhs\_pto @prhs\_spanish.club  
@prhs.outdoors.club @prguards @prhsmenslacrosse  
@lawandjusticeskillsusa @prhs.culinaryarts @prb.o.b @porter.ridgewbb  
@ucpsncathletics @prhs\_menssoccer @the.hook.student.media  
@prhs4mun @prhs\_sewing\_and\_upcycling @prhs.rise @prhs\_fieldclub  
@porterridgepe\_department @prhstaap @rhokappaprhs  
@skillsusa\_piedmont\_porterridge @prhs\_esports  
@prhs\_computer\_science\_club

**Follow us on Twitter:** @PorterRidgeHSNC @PRHSCareer @prhs\_athletics  
@PRPiratehoops @pr\_volleyball @PorterRidgeFB @prtrackandfield  
@PRHSSoccer1 @PRHSPiratesBSB @PorterRidgeFFA @PRLAX2

**Follow UCPS on Twitter:** @AGHoulihan @UCPSNC @UCPSNCATHLETICS  
@UCPSInnovate @UCPSCareerready @UMatterinUCPS  
(we post very limited info on Twitter )